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Image# 13964626193

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |                        |                      |                             |                     |             | Office U        | se Only                                     |
|---|------------------------|----------------------|-----------------------------|---------------------|-------------|-----------------|---|
| 1. NAME OF TY COMMITTEE (in full)                           | PE OR PRINT ▼          |                      | mple: If typing the lines.  | ng, type            | 12FE        | 4M5             |   |
| Wild And Wonderful PAC                                      |                        |                      |                             |                     |             |                 |   |
|   |                        |                      |                             |                     |             |                 |   |
|   |                        |                      |                             |                     |             |                 |   |
| ADDRESS (number and street)                                 | PO Box 651374          |                      |                             |                     |             |                 |   |
| Check if different  |                        |                      |                             |                     |             |                 |   |
| than previously reported. (ACC)                             | Potomac Falls          |                      |                             |                     | VA          | 2016            | 5   |
| 2. FEC IDENTIFICATION NUM                                   | IBER ▼                 | CITY 🛦               |                             | ;                   | STATE A     |                 | ZIP CODE ▲                                  |
| C C00489336   |                        | 3. IS THIS<br>REPORT |                             | NEW<br>N) <b>OR</b> |             | AMENDED<br>(A)  |   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly<br>Report  | Feb 20 (M2)          |                             | May 20 (M5)         |             | Aug 20 (M8)     | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      | Due On:                | Mar 20 (M3)          |                             | Jun 20 (M6)         | ×           | Sep 20 (M9)     | Dec 20 (M12<br>(Non-Election<br>Year Only)  |
| April 15  | L                      | Apr 20 (M4)          | Ш,                          | Jul 20 (M7)         |             | Oct 20 (M10)    | Jan 31 (YE)                                 |
| Quarterly Report (Q1)  July 15  Quarterly Report (Q2)       | PRE-Elect              | tion                 | Primary (12F                |                     |             | neral (12G)     | Runoff (12R)                                |
| October 15  | Report for             | r the:               | Convention (                | 12C)                | Spe         | ecial (12S)     |   |
| Quarterly Report (Q3)  January 31  Year-End Report (YE)     |                        | Election on          | M M /                       | D   D /             | Y           | Y               | in the<br>State of                          |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day             |                      | General (300                | G)                  | Rur         | noff (30R)      | Special (30S)                               |
| Termination Report (TER)                                    | Report for             | Election on          | M M /                       | D = D /             | Y II Y II Y | Y               | in the<br>State of                          |
| 5. Covering Period 08                                       | / D D / Y              | 2013                 | through                     | M M M               | 7 31        | D / Y Y 20      | 13  |
| I certify that I have examined this                         | ·                      | best of my know      | wledge and I                | pelief it is tru    | e, correc   | ct and comple   | ete.  |
| Type or Print Name of Treasurer                             | Mr. Steve Ralls        |                      |                             |                     |             |                 |   |
| Signature of Treasurer Mr. Stev                             | e Ralls                |                      | [Electronicall <sub>]</sub> | v Filed]            | ate         | 09 / 20         | 2013  |
| NOTE: Submission of false, erroneou                         | us, or incomplete info | ormation may su      | bject the pers              | son signing th      | nis Repor   | t to the penalt | ies of 2 U.S.C. §437g.                      |
| Office<br>Use<br>Only                                       |                        |                      |                             |                     |             |                 | <b>FORM 3X</b> Rev. 12/2004                 |

# **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Wild And Wonderful PAC 80 2013 08 2013 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 64592.57 January 1, 2013 (b) Cash on Hand at 58710.43 Beginning of Reporting Period..... 17500 6000 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 64710.43 82092.57 6(a) and 6(c) for Column B)..... 3969.68 21351.82 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 60740.75 60740.75 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| Wild | And | Wond | derful | PAC |
|------|-----|------|--------|-----|
|      |     |      |        |     |

| Report Covering the Period: From: 08         | 01 2013                       | To: 08 31 2013                 |  |
|--|-------------------------------|--------------------------------|--|
| I. Receipts                                  | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |  |
| . Contributions (other than loans) From:     |                               |                                |  |
| (a) Individuals/Persons Other                |                               |                                |  |
| Than Political Committees                    |                               |                                |  |
| (i) Itemized (use Schedule A)                |                               |                                |  |
|  |                               |                                |  |
| (ii) Unitemized                              |                               |                                |  |
| (iii) TOTAL (add                             |                               |                                |  |
| Lines 11(a)(i) and (ii)▶                     |                               |                                |  |
| 4  |                               |                                |  |
| (b) Political Party Committees               | 7 7 7                         | 7 7 7                          |  |
| (c) Other Political Committees               | 6000                          | 17500                          |  |
| (such as PACs)                               | 7                             | 17300                          |  |
| (d) Total Contributions (add Lines           |                               |                                |  |
| 11(a)(iii), (b), and (c)) (Carry             | 6000                          | 17500                          |  |
| Totals to Line 33, page 5)                   | 0000                          | 11000                          |  |
| . Transfers From Affiliated/Other            |                               |                                |  |
| Party Committees                             |                               |                                |  |
| All Lagra Dagging                            |                               |                                |  |
| . All Loans Received                         | 7 7                           | 7                              |  |
|  |                               |                                |  |
| Loan Repayments Received                     |                               |                                |  |
| . Offsets To Operating Expenditures          |                               |                                |  |
| (Refunds, Rebates, etc.)                     |                               |                                |  |
| (Carry Totals to Line 37, page 5)            |                               |                                |  |
| . Refunds of Contributions Made              |                               |                                |  |
| to Federal Candidates and Other              |                               |                                |  |
| Political Committees                         |                               |                                |  |
| . Other Federal Receipts                     |                               |                                |  |
| (Dividends, Interest, etc.)                  |                               |                                |  |
| . Transfers from Non-Federal and Levin Funds |                               |                                |  |
| (a) Non-Federal Account                      |                               |                                |  |
| (from Schedule H3)                           |                               |                                |  |
|  |                               |                                |  |
| (b) Levin Funds (from Schedule H5)           |                               |                                |  |
|  |                               |                                |  |
| (c) Total Transfers (add 18(a) and 18(b))    |                               |                                |  |
|  |                               |                                |  |
| . Total Receipts (add Lines 11(d),           |                               |                                |  |
| 12, 13, 14, 15, 16, 17, and 18(c))           | 6000                          | 17500                          |  |
| , ., ., ., ., ., ., ., and 10(0)/            | 3000                          | 11000                          |  |
| . Total Federal Receipts                     |                               |                                |  |
| (subtract Line 18(c) from Line 19)▶          | 6000                          | 17500                          |  |
| (555,656, 2010, 15(0), 110111 2010, 10)      |                               | 17000                          |  |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A  Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|---|-----------------------------|-----------------------------------|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal |                             | Carring Tour to Butto             |  |
| Activity (from Schedule H4)                                   |                             |                                   |  |
| (i) Federal Share   |                             |                                   |  |
| (4)   |                             |                                   |  |
| (ii) Non-Federal Share  |                             |                                   |  |
| (b) Other Federal Operating                                   |                             |                                   |  |
| Expenditures  | 3969.68                     | 13851.82                          |  |
| (c) Total Operating Expenditures                              |                             |                                   |  |
| (add 21(a)(i), (a)(ii), and (b))                              | ▶ 3969.68                   | 13851.82                          |  |
| . Transfers to Affiliated/Other Party                         |                             |                                   |  |
| Committees  |                             |                                   |  |
| Contributions to     Federal Candidates/Committees            |                             |                                   |  |
| and Other Political Committees                                |                             | 6500                              |  |
| . Independent Expenditures                                    |                             |                                   |  |
| (use Schedule E)  |                             |                                   |  |
| . Coordinated Party Expenditures                              |                             |                                   |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                       |                             |                                   |  |
| ,   |                             |                                   |  |
| Loan Repayments Made  |                             | 1                                 |  |
| . ,   |                             |                                   |  |
| Loans Made  |                             |                                   |  |
| Refunds of Contributions To:                                  |                             |                                   |  |
| (a) Individuals/Persons Other Than Political Committees       |                             |                                   |  |
|   |                             |                                   |  |
| (b) Political Party Committees                                | .                           |                                   |  |
| (c) Other Political Committees                                |                             |                                   |  |
| (such as PACs)  |                             |                                   |  |
| (655)   |                             |                                   |  |
| (d) Total Contribution Refunds                                |                             |                                   |  |
| (add Lines 28(a), (b), and (c))                               |                             |                                   |  |
| (444 200 20(4), (5), 44 (5),                                  |                             |                                   |  |
| . Other Disbursements   |                             | 1000                              |  |
| Guior Biosdicomonic   |                             | 7 7                               |  |
| Federal Election Activity (2 U.S.C. §431)                     | 20))                        |                                   |  |
| (a) Allocated Federal Election Activity                       |                             |                                   |  |
| (from Schedule H6)  |                             |                                   |  |
| (i) Federal Share   |                             |                                   |  |
| (7 - 2-2-2  |                             |                                   |  |
| (ii) "Levin" Share  | _                           |                                   |  |
| (b) Federal Election Activity Paid Entirel                    | ,                           |                                   |  |
| With Federal Funds  | .,                          |                                   |  |
| (c) Total Federal Election Activity (add                      |                             |                                   |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                          |                             |                                   |  |
| Emics 60(a)(i), 60(a)(ii) and 60(b))                          |                             |                                   |  |
| Total Disbursements (add Lines 21(c), 22                      |                             |                                   |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                      |                             | 04054.00                          |  |
| 20, 24, 20, 20, 21, 20(u), 29 and 30(c)).                     | 3969.68                     | 21351.82                          |  |
| Total Federal Disbursements                                   |                             |                                   |  |
|   |                             |                                   |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                   | 2060 60                     | 21351.82                          |  |
| from Line 31)   | ▶ 3969.68                   | 21331.02                          |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|---|-------------------------------|-----------------------------------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 6000                          | 17500                             |  |
| 4. Total Contribution Refunds                                       |                               |                                   |  |
| (from Line 28(d))   |                               |                                   |  |
| 5. Net Contributions (other than loans)                             |                               |                                   |  |
| (subtract Line 34 from Line 33)                                     | 6000                          | 17500                             |  |
| 6. Total Federal Operating Expenditures                             |                               |                                   |  |
| (add Line 21(a)(i) and Line 21(b))▶                                 | 3969.68                       | 13851.82                          |  |
| 7. Offsets to Operating Expenditures                                |                               |                                   |  |
| (from Line 15, page 3)  |                               | 1                                 |  |
| Net Operating Expenditures  | 3969.68                       | 13851.82                          |  |
| (subtract Line 37 from Line 36)                                     | 0000.00                       | 10001.02                          |  |

|          | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |                           | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 6 OF 8 (check only one) |
|----------|--|---------------------------|---|---|
|          |  |                           | Detailed Summary Page                             | 11a 11b X 11c 12<br>13 14 15 16 17            |
|          | y information copied from such Reports and State for commercial purposes, other than using the |                           |   |   |
|          | NAME OF COMMITTEE (In Full) Wild And Wonderful PAC   |                           |   |   |
| Α.       | Full Name (Last, First, Middle Initial) General Electric Co PAC                                |                           |   | Date of Receipt                               |
|          | Mailing Address 1299 Pennsylvania Ave NW   | 08 05 _ 2013 _            |   |   |
|          | City   | State                     | Zip Code  | Transaction ID : SA11C-CN163                  |
|          | Washington   | DC                        | 20004   | Amount of Each Receipt this Period            |
|          | FEC ID number of contributing federal political committee.                                     | C co                      | 0024869   | 1000  |
|          | Name of Employer   | Occupation                |   |   |
|          | Receipt For: 2013  Primary General  Other (specify) ▼ Calendar Year 2013                       | Aggregate                 | Year-to-Date ▼<br>1000                            |   |
| —<br>В.  | Full Name (Last, First, Middle Initial) National Associaton of Realtors Pac                    |                           |   | Date of Receipt                               |
|          | Mailing Address 430 N Michigan Ave   | 08 05 2013                |   |   |
|          | City   | State                     | Zip Code  | Transaction ID : SA11C-CN162                  |
|          | Chicago  | IL                        | 60611   | Amount of Each Receipt this Period            |
|          | FEC ID number of contributing federal political committee.                                     | C coo                     | 0030718   | 5000  |
|          | Name of Employer   | Occupation                |   |   |
|          | Receipt For: 2013  | Aggregate                 | Year-to-Date ▼                                    |   |
|          | Primary General  Other (specify) ▼ Calendar Year 2013  | riggregate                | 5000  |   |
| <u> </u> | Full Name (Last, First, Middle Initial)  |                           |   | Date of Receipt                               |
| ٠.       | Mailing Address  | M = M / D = D / Y = Y = Y |   |   |
|          | City State Zip C   |                           | Zip Code  | Amount of Each Receipt this Period            |
|          | FEC ID number of contributing federal political committee.                                     | С                         |   |   |
|          | Name of Employer   | Occupation                | I   | -   |
|          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                 | Year-to-Date ▼                                    |   |
| s        | UBTOTAL of Receipts This Page (optional)   |                           |   | 6000.00                                       |

TOTAL This Period (last page this line number only).....

6000.00

| SCHEDULE B (FEC Form 3X)                              |   | FOR LINE NUMBER: PAGE 7 OF 8 |                       |                          |  |
|---|---|------------------------------|-----------------------|--------------------------|--|
| TEMIZED DISBURSEMENTS                                 | Use separate schedule(s) for each category of the | (check only                  | one)                  | ne)                      |  |
|   | Detailed Summary Page                             | X 21b 27                     | 22 23<br>28a 28b      | 24 25 26<br>28c 29 30    |  |
| Any information copied from such Reports and Statem   | l<br>nents may not be sold or use                 |                              |                       |                          |  |
| or for commercial purposes, other than using the name | e and address of any political                    | al committee to              | solicit contributions | from such committee.     |  |
| NAME OF COMMITTEE (In Full)                           |   |                              |                       |                          |  |
| Wild And Wonderful PAC                                |   |                              |                       |                          |  |
| Full Name (Last, First, Middle Initial)               |   |                              | 5                     |                          |  |
| - Trail Blazer Campaign Services Inc                  | <b>).</b>   |                              | Date of Disbursement  |                          |  |
| Mailing Address 620 Mendelssohn Avenue N Suite 186    |   |                              | 08 20                 | 2013                     |  |
| ,   | State Zip Code                                    |                              | Transaction ID        | : SB21b-EX143            |  |
| Golden Valley Purpose of Disbursement                 | MN 55427  |                              |                       |                          |  |
| Reporting Software                                    |   | 001                          | Amount of Each        | Disbursement this Period |  |
| Candidate Name  |   | Category/<br>Type            |                       | 2866.00                  |  |
| Office Sought: House Disburser                        | nent For: 2013                                    |                              | ,                     | ,                        |  |
|   | Primary General Other (specify) ▼                 |                              | Reporting Softwar     | e                        |  |
| State: District:                                      |   |                              |                       |                          |  |
| Full Name (Last, First, Middle Initial)               |   |                              | Data of Dialassa      |                          |  |
| l.  |   |                              | Date of Disbursement  |                          |  |
| Mailing Address                                       |   |                              | M M / D               | D / Y Y Y Y Y            |  |
| City  | State Zip Code                                    |                              |                       |                          |  |
| Purpose of Disbursement                               |   |                              | Amount of Each        | Disbursement this Period |  |
| Candidate Name  |   | Category/                    |                       |                          |  |
|   |   | Type                         | 7                     | 7                        |  |
|   | nent For: Primary General                         |                              |                       |                          |  |
| President State: District:                            | Other (specify) ▼                                 |                              |                       |                          |  |
| Full Name (Last, First, Middle Initial)               |   |                              |                       |                          |  |
| <b>.</b> .  |   |                              | Date of Disburse      |                          |  |
| Mailing Address                                       |   |                              | M M / D               | D / Y Y Y Y              |  |
| City  | State Zip Code                                    |                              |                       |                          |  |
| Purpose of Disbursement                               |   |                              |                       |                          |  |
| Candidate Name  |   | Category/<br>Type            | Amount of Each        | Disbursement this Period |  |
| Office Sought: House Disbursem                        | nent For:   | 71 -                         |                       |                          |  |
|   | Primary General                                   |                              |                       |                          |  |
|   | Other (specify) ▼                                 |                              |                       |                          |  |
| State: District:                                      |   |                              |                       |                          |  |
| SUBTOTAL of Disbursements This Page (optional)        |   |                              |                       | 2866.00                  |  |
| CODITION DISDUISONIETIES THIS LAGE (OPHONAI)          |   | ·····                        |                       |                          |  |
| TOTAL This Period (last page this line number only).  |   |                              |                       | 2866.00                  |  |

|   |   | FOR LINE NUMBER: PAGE 8 OF 8 |   |  |
|---|---|------------------------------|---|--|
| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS  | Use separate schedule(s)                          | (check only                  | NOMBELL.                                |  |
| I LIVIIZED DISDUNSLIVIEN IS   | for each category of the<br>Detailed Summary Page | 21b                          | 22 23 24 25 26                          |  |
|   | Detailed Summary Page                             | 27                           | 28a 28b 28c X 29 30                     |  |
| Any information copied from such Reports and State  |   |                              |   |  |
| or for commercial purposes, other than using the na   |   |                              |   |  |
| NAME OF COMMITTEE (In Full)   |   |                              |   |  |
| Wild And Wonderful PAC  |   |                              |   |  |
| /   |   | -                            |   |  |
| Full Name (Last, First, Middle Initial)  Girl Scout Council Of The Nationa                      | d Council   |                              | Date of Disbursement                    |  |
| Girl Scout Council Of The Nationa   | i Council   |                              |   |  |
| Mailing Address 4301 Connecticut Ave NW   |   |                              | 08 29 2013                              |  |
| M2  |   |                              |   |  |
| City  | State Zip Code                                    |                              | Transaction ID : SB29-EX145             |  |
| Washington  | DC 20008  |                              | Transaction ID . OD25-LAT43             |  |
| Purpose of Disbursement Women of Distinction Sponsorship  |   | 012                          | Amount of Each Disbursement this Period |  |
| Candidate Name  |   |                              | Amount of Each dispulsement this Feriod |  |
| Cardidate Hamo  |   | Category/<br>Type            | 750.00                                  |  |
| Office Sought: House Disburse   | ement For: 2013                                   | Турс                         | , |  |
| Senate  | Primary General                                   |                              | Women of Distinction Sponsorship        |  |
| President   | Other (specify) ▼                                 |                              |   |  |
| State: District:  | ·   |                              |   |  |
| Full Name (Last, First, Middle Initial)   |   |                              |   |  |
| 3. Jackson County Junior Fair   |   |                              | Date of Disbursement                    |  |
| Mailing Address are 5   |   |                              | M M / D D / Y Y Y Y                     |  |
| Mailing Address 157 County Fair Rd  |   |                              | 08 26 2013                              |  |
| City  | State Zip Code                                    |                              | Townsells ID ODGS TWO                   |  |
| Cottageville  | WV 25239  |                              | Transaction ID : SB29-EX144             |  |
| Purpose of Disbursement   |   |                              |   |  |
| Donation  |   | 012                          | Amount of Each Disbursement this Period |  |
| Candidate Name  |   | Category/                    | 350.00                                  |  |
| Office Sought: House Disburse   | ement For: 2013                                   | Туре                         | , 111.00                                |  |
| Senate  | Primary General                                   |                              | Donation                                |  |
|   | Other (specify)                                   |                              | Donation                                |  |
| State: District:  | . (-i: )/ ▼                                       |                              |   |  |
| Full Name (Last, First, Middle Initial)   |   |                              |   |  |
| D. (1)  |   |                              | Date of Disbursement                    |  |
|   |   |                              | M M / D D / Y Y Y Y                     |  |
| Mailing Address   |   |                              |   |  |
|   |   |                              |   |  |
| City  | State /in Code                                    |                              |   |  |
| City  | State Zip Code                                    |                              |   |  |
| City  Purpose of Disbursement   | State Zip Code                                    |                              |   |  |
| •   | State Zip Gode                                    |                              | Amount of Each Disbursement this Period |  |
| •   | State Zip Code                                    | Category/                    | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement  Candidate Name   |   | Category/<br>Type            | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disburse                          | ement For:  |                              | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disburse Senate                   | ement For:    Primary   General                   |                              | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disburse Senate President         | ement For:  |                              | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disburse Senate                   | ement For:    Primary   General                   |                              | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Senate President State: District: | ement For:  Primary General  Other (specify)      | Туре                         | Amount of Each Disbursement this Period |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disburse Senate President         | ement For:  Primary General  Other (specify)      | Туре                         |   |  |